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SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

IFW/A
\$

In re application of: Martin A. Kenner et al. Confirmation No.: 5376
Serial No.: 09/821,202 ✓ GROUP ART UNIT: 2142
Filed: March 29, 2001 EXAMINER: Beatriz Prieto
For: DISPLAY OF SOFTWARE NOTES ACCESSED BY CONTENT RECIPIENT FROM
CONTENT PROVIDER SITE
AMENDMENT RESPONSIVE TO 08/17/05 OFFICE ACTION

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.
☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*76	MINUS	70	6	() X 25.00 (X) X 50.00	\$300.00
INDEP. CLAIMS	* 7	MINUS	4	3	() X 100.00 (X) X 200.00	\$600.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$900.00	

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 900.00 is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

CUSTOMER NO. 32692

SCHIFF HARDIN LLP
Patent Department
BY _____ (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 20, 2005.

Trevor B. Joike
NAME OF APPLICANT'S ATTORNEY
SIGNATURE
October 20, 2005
DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Martin A.
Kenner, et al.

Serial No.: 09/821,202

For: **DISPLAY OF
SOFTWARE NOTES ACCESSED
BY CONTENT RECIPIENT
FROM CONTENT PROVIDER
SITE**

Filed: March 29, 2001

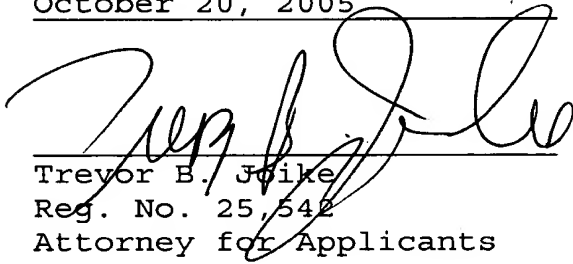
Group Art Unit: 2142

Attorney Docket:
56099US002

Examiner: B. Prieto

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) October 20, 2005

) 
) Trevor B. Joike
) Reg. No. 25,542
) Attorney for Applicants

AMENDMENT RESPONSIVE TO 08/17/05 OFFICE ACTION

Mail Stop AF
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-26 and 28-77 are now in the
application. Claims 1-26 and 28-71 are rejected.

10/25/2005 MBELETE1 00000040 09821202

01 FC:1201
02 FC:1202

600.00 OP
300.00 OP